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General information about company Scrip code 517393 **NSE Symbol** MSEI Symbol ISIN INE043B01028 Name of the entity VINTRON INFORMATICS LIMITED Date of start of financial year 01-04-2020 Date of end of financial year 31-03-2021 **Reporting Quarter** Half Yearly Date of Report 30-09-2020 Risk management committee Not Applicable Market Capitalisation as per immediate previous Financial Any other Year

Enter the quarter ended date only

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| | | | | | | | | | | Annexure I | | | | | | | | | | |
| | | | | | | | | | Annexure I to be submi | tted by listed entity on qu | arterly basis | | | | | | | | | |
| | | | | | | | | | I. Composi | tion of Board of Directors | | | | | | | | | | |
| Discissure of notes on composition of board of directors explanatory Add Notes | | | | | | | | | | | | | | | | | | | | |
| Wether the listed entity has a Regular Chairperson Yes | | | | | | | | | | | | | | | | | | | | |
| Whether Chairperson is related to MD or CEO No | | | | | | | | | | | | | | | | | | | | |
| s | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of Birth | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re- appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entitles including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entitles including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing | Audit/Stakeholder | Notes for not providing PAN | Notes for not providing DIN |
| | Add | Delete | • | • | • | | | | | | | | | | | | | | | |
| _ 1 | Mr | RAJ KUMAR GUPTA | AAGPG8442A | 00019125 | Executive Director | Chairperson | | 15-10-1949 | NA | | 01-10-2014 | 01-10-2019 | | | 1 | 0 | 3 | 0 | | |
| 2 | Mr | ARVIND SHARMA | APBPS3628C | 00012177 | Executive Director | Not Applicable | MD | 09-03-1960 | NA. | | 01-06-2015 | 01-06-2020 | | | 2 | 2 | 0 | 0 | | |
| 3 | Mrs | RUPAM CHAUDHARY | AVTPC1517A | 08709602 | | Not Applicable | | 01-07-1992 | NA . | | 30-09-2020 | | | 60 | 1 | | 3 | 0 | | |
| 4 | Ms | KIRTI GUPTA | BLDPG5355H | 08812295 | Non-Executive - Independent Director | Not Applicable | | 01-12-1993 | NA. | | 30-09-2020 | | | 60 | 1 | 1 | 0 | 3 | · | |
| 5 | Mr | SACHIN JAIN | AHZPI8828K | 08484914 | Non-Executive - Independent Director | Not Applicable | | 30-07-1987 | NA. | | 30-09-2019 | | 14-07-2020 | 60 | 1 | 1 | 0 | 2 | | |

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Annexure 1 II. Composition of Committees

For this quarter kindly note the following points:

Add Notes

1. Date of Appointment and Date of Cessation (if applicable) must be mandatorily filled for every Committee.

2. Date of Appointment can be any day upto September 30, 2020.

3. Date of Cessation must be for the current quarter only, i.e. July 1,2020 to September 30,2020.

Disclosure of notes on composition of committees explanatory

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Aud | Audit Committee Details | | | | | | | | | | |
|-----|-------------------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|
| | | | Whether t | Yes | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | |
| 1 | 08484914 | SACHIN JAIN | Non-Executive - Independent Director | Chairperson | 17-06-2019 | 14-07-2020 | | | | | |
| 2 | 00019125 | RAJ KUMAR GUPTA | Executive Director | Member | 17-06-2019 | | | | | | |
| 3 | 08709602 | RUPAM CHAUDHARY | Non-Executive - Independent Director | Member | 24-02-2020 | | | | | | |
| 4 | 08812295 | KIRTI GUPTA | Non-Executive - Independent Director | Chairperson | 14-07-2020 | | | | | | |
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Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Nor | omination and remuneration committee | | | | | | | | | | |
|-----|--------------------------------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|
| | | | Whether the Nomination and remu | Yes | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | |
| 1 | 08484914 | SACHIN JAIN | Non-Executive - Independent Director | Chairperson | 17-06-2019 | 14-07-2020 | | | | | |
| 2 | 00019125 | RAJ KUMAR GUPTA | Executive Director | Member | 17-06-2019 | | | | | | |
| 3 | 08709602 | RUPAM CHAUDHARY | Non-Executive - Independent Director | Member | 24-02-2020 | | | | | | |
| 4 | 08812295 | KIRTI GUPTA | Non-Executive - Independent Director | Chairperson | 14-07-2020 | | | | | | |
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Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Sta | stakeholders Relationship Committee | | | | | | | | | | |
|-----|-------------------------------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|
| | | | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | |
| 1 | 08484914 | SACHIN JAIN | Non-Executive - Independent Director | Chairperson | 17-06-2019 | 14-07-2020 | | | | | |
| 2 | 00019125 | RAJ KUMAR GUPTA | Executive Director | Member | 17-06-2019 | | | | | | |
| 3 | 08709602 | RUPAM CHAUDHARY | Non-Executive - Independent Director | Member | 24-02-2020 | | | | | | |
| 4 | 08812295 | KIRTI GUPTA | Non-Executive - Independent Director | Chairperson | 14-07-2020 | | | | | | |
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| Risk | Risk Management Committee | | | | | | | | | |
|------|---------------------------|---------------------------|-------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|
| | | | Whether the Risk Mana | No | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | |
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Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Corp | Corporate Social Responsibility Committee | | | | | | | | | | |
|------|---|---------------------------|------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|
| | | | Whether the Corporate Social Respo | No | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | |
| 1 | | | | | | | | | | | |
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| Oth | Other Committee | | | | | | | | | |
|-----|-----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|--|
| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks | | | | |
| 1 | | | | | | | | | | |
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| | | A | nnexure 1 | | | | | | |
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| III. | . Meeting of Board of Directors | | | | | | | | |
| | Disclosure of notes on meeting of board of direc | Add Notes | | | | | | | |
| Sr | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Number of Directors present* | No. of Independent Directors attending the meeting* | | | |
| | Add Delete | | | | | | | | |
| 1 | 29-06-2020 | | | Yes | 4 | 2 | | | |
| 2 | 13-07-2020 | 13 | | Yes | 4 | 2 | | | |
| 3 | 11-08-2020 | 28 | _ | Yes | 4 | 2 | | | |
| 4 | 24-08-2020 | 12 | _ | Yes | 4 | 2 | | | |

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| | | | | Annexure 1 | | | | |
|----|-------------------|--|--|-------------------------|------------------------------|---|------------------------------|---|
| | | | IV. | Meeting of Committees | | | | |
| | | | | Disclosure of | notes on meeting o | of committees explanatory | Ad | ld Notes |
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Number of Directors present* | No. of Independent Directors attending the meeting* |
| | Add Delete | | | | | | | |
| 1 | Audit Committee | 29-06-2020 | | | | Yes | 3 | 2 |
| 2 | Audit Committee | 13-07-2020 | 13 | | | Yes | 3 | 2 |
| 3 | Audit Committee | 11-08-2020 | 28 | | | Yes | 3 | 2 |
| 4 | Audit Committee | 24-08-2020 | 12 | | | Yes | 3 | 2 |
| 5 | | 29-06-2020 | | | | Yes | 3 | 2 |
| 6 | committee | 13-07-2020 | | | | Yes | 3 | 2 |

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^{*} to be filled in only for the current quarter meetings

| | Annexure 1 | | | | | | | | | |
|----|--|--|-----------|--|--|--|--|--|--|--|
| V | V. Related Party Transactions | | | | | | | | | |
| Sr | Subject | If status is "No" details of non-compliance may be given here. | | | | | | | | |
| 1 | Whether prior approval of audit committee obtained | | | | | | | | | |
| 2 | Whether shareholder approval obtained for material RPT | NA | | | | | | | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes | | | | | | | | |
| | Disclosure of notes on related | l party transactions | Add Notes | | | | | | | |
| | Disclosure of notes of material transaction | n with related party | Add Notes | | | | | | | |

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| Annexure 1 | | | | | | |
|------------------|---|----------------------------|--|--|--|--|
| VI. Affirmations | | | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 Yes | | | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA | | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | | |
| 9 | Any comments/observations/advice of Board of Directors may be mentioned here: | Add Notes | | | | |

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| | Annexure 1 | | | | |
|----|-------------------|-------------------|--|--|--|
| Sr | Subject | Compliance status | | | |
| 1 | Name of signatory | ARVIND SHARMA | | | |
| 2 | Designation | Managing Director | | | |

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| | Annexure III | | | | | | |
|-------------------|--|--------------------------------------|----------------------------------|--|--|--|--|
| III. Affirmations | | | | | | | |
| Sr | Particulars | Regulation Number | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. | | | |
| 1 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2) | Yes | | | | |
| 2 | Presence of Chairperson of Audit Committee at the Annual General Meeting | 18(1)(d) | Yes | | | | |
| 3 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting | 19(3) | Yes | | | | |
| 4 | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting | 20(3) | Yes | | | | |
| 5 | Whether "Corporate Governance Report" disclosed in Annual Report | 34(3) read with para C of Schedule V | Yes | | | | |
| | Any other information to be | Add Notes | | | | | |

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| Signatory Details | | | | |
|-----------------------|-------------------|--|--|--|
| Name of signatory | ARVIND SHARMA | | | |
| Designation of person | Managing Director | | | |
| Place | NEW DELHI | | | |
| Date | 08-10-2020 | | | |

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