| Home Validate Import XML  |                             |                                      |
|---|-----------------------------|--------------------------------------|
| General information abo   | ut company                  | ]                                    |
| Scrip code  | 517393                      |                                      |
| NSE Symbol  |                             |                                      |
| MSEI Symbol   |                             |                                      |
| ISIN  | INE043B01028                |                                      |
| Name of the entity  | VINTRON INFORMATICS LIMITED |                                      |
| Date of start of financial year                                   | 01-04-2021                  |                                      |
| Date of end of financial year                                     | 31-03-2022                  |                                      |
| Reporting Quarter   | Quarterly                   |                                      |
| Date of Report  | 31-12-2021                  | Enter the quarter<br>ended date only |
| Risk management committee   | Not Applicable              |                                      |
| Market Capitalisation as per immediate previous Financial<br>Year | Any other                   |                                      |
|   |                             |                                      |

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|                   | Annexure I  |               |                    |   |                         |                         |               |  |                                    |                             |                            |                   |                                      |   |  |   |  |                                |                         |
|-------------------|---|---------------|--------------------|---|-------------------------|-------------------------|---------------|--|------------------------------------|-----------------------------|----------------------------|-------------------|--------------------------------------|---|--|---|--|--------------------------------|-------------------------|
|                   |   |               |                    |   |                         |                         |               | Annexure I to be subr  | nitted by listed entity on qu      | arterly basis               |                            |                   |                                      |   |  |   |  |                                |                         |
|                   |   |               |                    |   |                         |                         |               | I. Compo   | sition of Board of Directors       |                             |                            |                   |                                      |   |  |   |  |                                |                         |
|                   |   | Disclosure of | notes on compositi | on of board of directors explanator     | Y Add Notes             |                         |               |  |                                    |                             |                            |                   |                                      |   |  |   |  |                                |                         |
|                   | Whether the listed entity has a Regular Chairperson Yes |               |                    |   |                         |                         |               |  |                                    |                             |                            |                   |                                      |   |  |   |  |                                |                         |
|                   | Whether Chaipperson is related to MD or CED Yes         |               |                    |   |                         |                         |               |  |                                    |                             |                            |                   |                                      |   |  |   |  |                                |                         |
| Tit<br>Sr (M<br>M | r / Name of the Director                                | PAN           | DIN                | Category 1 of directors                 | Category 2 of directors | Category 3 of directors | Date of Birth | Whether special resolution<br>passed?<br>[Refer Reg. 17(1A) of Listing<br>Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re-<br>appointment | Date of cessation | Tenure of<br>director (in<br>months) | No of Directorship in<br>listed entities<br>including this listed<br>entity (Refer<br>Regulation 17A of<br>Listing Regulations) | No of Independent<br>Directorship in listed<br>entities including<br>this listed entity<br>(Refer Regulation<br>17A(1) of Listing<br>Regulations | Number of memberships in<br>Audit/Stakeholder<br>Committee(s) including this<br>listed entity (Refer<br>Regulation 26(1) of Listing<br>Regulations) | No of post of Chairperson in<br>Audit/Stakeholder<br>Committee held in listed<br>entities including this listed<br>entity (Refer Regulation<br>26(1) of Listing Regulations) | Notes for not providing<br>PAN | Notes for not providing |
| Add               | Delete  |               |                    |   |                         |                         |               |  |                                    |                             |                            |                   |                                      |   |  |   |  |                                |                         |
| 1 Mr              | ARVIND SHARMA   | AP BP S3628C  | 00012177           | Executive Director                      | Chairperson             | MD                      | 09-03-1960    | NA   |                                    | 01-06-2015                  | 01-06-2020                 |                   |                                      | 1   | 1  | 3   | 0  |                                |                         |
| 2 Mrs             | RUPAM CHAUDHARY   | AVTPC1517A    | 08709602           | Non-Executive - Independent<br>Director | Not Applicable          |                         | 01-07-1992    | NA   |                                    | 30-09-2020                  |                            |                   | 60                                   | 1   | 1  |   | 0  |                                |                         |
| 3 Ms              | KIRTI GUPTA   | BLDPG5355H    | 08812295           | Non-Executive - Independent<br>Director | Not Applicable          |                         | 01-12-1993    | NA   |                                    | 30-09-2020                  |                            |                   | 60                                   | 1   | 1  |   | 3  |                                |                         |
| 4 Mr              | MOHAN YADAV   | AMTPY3439Q    | 09284433           | Executive Director                      | Not Applicable          |                         | 15-04-1989    | NA   |                                    | 30-09-2021                  |                            |                   |                                      | 1   | 1  |   | 0  |                                |                         |
| Prev              |   |               |                    |   |                         |                         |               |  |                                    |                             |                            |                   |                                      |   |  |   |  |                                | Next                    |

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| Annexure 1   |           | For this quarter kindly<br>1. Date of Appointmen                     |
|--|-----------|--|
| II. Composition of Committees                                |           | mandatorily filled for e   |
| Disclosure of notes on composition of committees explanatory | Add Notes | 2. Date of Appointmen<br>3. Date of Cessation m<br>September 30.2021 |

For this quarter kindly note the following points:

I. Date of Appointment and Date of Cessation (if applicable) must be nandatorily filled for every Committee.

. Date of Appointment can be any day upto September 30, 2021.

. Date of Cessation must be for the current quarter only, i.e. July 1,2021 to eptember 30.2021

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

## Audit Committee Details

|    |            |                           | Whether ti                           | ne Audit Committee has a Regular Chairperson | Yes                 |                   |         |  |  |  |  |  |
|----|------------|---------------------------|--------------------------------------|--|---------------------|-------------------|---------|--|--|--|--|--|
| Sr | DIN Number | Name of Committee members | Category 1 of directors              | Category 2 of directors                      | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1  | 08709602   | RUPAM CHAUDHARY           | Non-Executive - Independent Director | Member                                       | 24-02-2020          |                   |         |  |  |  |  |  |
| 2  | 08812295   | KIRTI GUPTA               | Non-Executive - Independent Director | Chairperson                                  | 14-07-2020          |                   |         |  |  |  |  |  |
| 3  | 00012177   | ARVIND SHARMA             | Executive Director                   | Member                                       | 29-06-2021          |                   |         |  |  |  |  |  |
| 4  |            |                           |                                      |  |                     |                   |         |  |  |  |  |  |
| 5  |            |                           |                                      |  |                     |                   |         |  |  |  |  |  |
| 6  |            |                           |                                      |  |                     |                   |         |  |  |  |  |  |
| 7  |            |                           |                                      |  |                     |                   |         |  |  |  |  |  |
| 8  |            |                           |                                      |  |                     |                   |         |  |  |  |  |  |
| 9  |            |                           |                                      |  |                     |                   |         |  |  |  |  |  |
| 10 |            |                           |                                      |  |                     |                   |         |  |  |  |  |  |

## Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Nor | lomination and remuneration committee |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
|-----|---------------------------------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|--|
|     |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| Sr  | DIN Number                            | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |  |
| 1   | 08709602                              | RUPAM CHAUDHARY           | Non-Executive - Independent Director | Member                  | 24-02-2020          |                   |         |  |  |  |  |  |  |
| 2   | 08812295                              | KIRTI GUPTA               | Non-Executive - Independent Director | Chairperson             | 14-07-2020          |                   |         |  |  |  |  |  |  |
| 3   | 00012177                              | ARVIND SHARMA             | Executive Director                   | Member                  | 29-06-2021          |                   |         |  |  |  |  |  |  |
| 4   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 5   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 6   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 7   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 8   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 9   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 10  |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |

## Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Stal | keholders Relationship ( | Committee                 |                                      |                         |                     |                   |         |
|------|--------------------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|
|      |                          |                           | Whether the Stakeholders Rela        | Yes                     |                     |                   |         |
| Sr   | DIN Number               | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1    | 08709602                 | RUPAM CHAUDHARY           | Non-Executive - Independent Director | Member                  | 24-02-2020          |                   |         |
| 2    | 08812295                 | KIRTI GUPTA               | Non-Executive - Independent Director | Chairperson             | 14-07-2020          |                   |         |
| 3    | 00012177                 | ARVIND SHARMA             | Executive Director                   | Member                  | 29-06-2021          |                   |         |
| 4    |                          |                           |                                      |                         |                     |                   |         |
| 5    |                          |                           |                                      |                         |                     |                   |         |
| 6    |                          |                           |                                      |                         |                     |                   |         |
| 7    |                          |                           |                                      |                         |                     |                   |         |
| 8    |                          |                           |                                      |                         |                     |                   |         |
| 9    |                          |                           |                                      |                         |                     |                   |         |
| 10   |                          |                           |                                      |                         |                     |                   |         |

| Risk | isk Management Committee |                           |                         |                         |                     |                   |         |  |  |  |  |  |
|------|--------------------------|---------------------------|-------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
|      |                          |                           | Whether the Risk Manag  | No                      |                     |                   |         |  |  |  |  |  |
| Sr   | DIN Number               | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1    |                          |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 2    |                          |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 3    |                          |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 4    |                          |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 5    |                          |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 6    |                          |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 7    |                          |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 8    |                          |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 9    |                          |                           |                         |                         |                     |                   |         |  |  |  |  |  |
| 10   |                          |                           |                         |                         |                     |                   |         |  |  |  |  |  |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Corp | rporate Social Responsibility Committee |                           |                                     |                         |                     |                   |         |  |  |  |  |
|------|---|---------------------------|-------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|
|      |   |                           | Whether the Corporate Social Respon | No                      |                     |                   |         |  |  |  |  |
| Sr   | DIN Number                              | Name of Committee members | Category 1 of directors             | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |
| 1    |   |                           |                                     |                         |                     |                   |         |  |  |  |  |
| 2    |   |                           |                                     |                         |                     |                   |         |  |  |  |  |
| 3    |   |                           |                                     |                         |                     |                   |         |  |  |  |  |
| 4    |   |                           |                                     |                         |                     |                   |         |  |  |  |  |
| 5    |   |                           |                                     |                         |                     |                   |         |  |  |  |  |
| 6    |   |                           |                                     |                         |                     |                   |         |  |  |  |  |
| 7    |   |                           |                                     |                         |                     |                   |         |  |  |  |  |
| 8    |   |                           |                                     |                         |                     |                   |         |  |  |  |  |
|      |   |                           |                                     |                         |                     |                   |         |  |  |  |  |

| Othe | ther Committee |                           |                         |                         |                         |         |  |  |  |  |  |
|------|----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|--|--|
| Sr   | DIN Number     | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |  |  |  |
| 1    |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 2    |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 3    |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 4    |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 5    |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 6    |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 7    |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 8    |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 9    |                |                           |                         |                         |                         |         |  |  |  |  |  |
| 10   |                |                           |                         |                         |                         |         |  |  |  |  |  |

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|        |   |                                    | Annexure 1 |  |   |  |  |  |  |  |  |  |
|--------|---|------------------------------------|------------|--|---|--|--|--|--|--|--|--|
| - 111. | III. Meeting of Board of Directors  |                                    |            |  |   |  |  |  |  |  |  |  |
|        | Disclosure of notes on meeting of board of directors explanatory Add Notes  |                                    |            |  |   |  |  |  |  |  |  |  |
| Sr     | SrDate(s) of meeting (Enter dates of Previous quarter<br>and Current quarter in chronological order)Maximum gap between<br>any two consecutive (in<br>number of days) |                                    |            | Whether requirement<br>of Quorum met<br>(Yes/No) | Number of Directors present*<br>(All directors including<br>Independent Director) | No. of Independent Directors<br>attending the meeting* |  |  |  |  |  |  |
|        | Add Delete  |                                    |            | •<br>-   |   |  |  |  |  |  |  |  |
| 1      | 13-08-2021  |                                    |            | Yes  | 1   | 2  |  |  |  |  |  |  |
| 2      | 12-11-2021  | 90                                 |            | Yes  | 2   | 2  |  |  |  |  |  |  |
| P      | ev  | Prev 12 11 2021 50 1105 2 2 2 Next |            |  |   |  |  |  |  |  |  |  |

\* to be filled in only for the current quarter meetings

|      | 11 |          |  |
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|  | Annexure 1   |            |    |                         |                                 |   |   |  |  |  |  |  |
|--|--|------------|----|-------------------------|---------------------------------|---|---|--|--|--|--|--|
|  | IV. Meeting of Committees  |            |    |                         |                                 |   |   |  |  |  |  |  |
|  | Disclosure of notes on meeting of committees explanatory Add Notes |            |    |                         |                                 |   |   |  |  |  |  |  |
| Sr Name of Committee Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) Maximum gap between any two consecutive (in number of days) |  |            |    | Name of other committee | Reson for not<br>providing date | Whether requirement of<br>Quorum met (Yes/No) | Number of Directors present*<br>(All directors including<br>Independent Director) | No. of Independent Directors<br>attending the meeting* |  |  |  |  |
|  | Add Delete   | •          |    |                         |                                 |   |   |  |  |  |  |  |
| 1  | Audit Committee  | 13-08-2021 |    |                         |                                 | Yes   | 1   | 2  |  |  |  |  |
|  | Audit Committee  | 12-11-2021 | 90 |                         |                                 | Yes   | 2   | 2  |  |  |  |  |
| 1  | Nomination and remuneration committee                              | 13-08-2021 |    |                         |                                 | Yes   | 1   | 2  |  |  |  |  |

Next

\* to be filled in only for the current quarter meetings

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|   | Annexure 1   |                                  |  |  |  |  |
|---|--|----------------------------------|--|--|--|--|
| V. Related Party Transactions                     |  |                                  |  |  |  |  |
| Sr  | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |  |
| 1   | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |
| 2   | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |
| 3   | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |
| Disclosure of notes on related party transactions |  | Add Notes                        |  |  |  |  |
|   | Disclosure of notes of material transaction with related party   |                                  | Add Notes  |  |  |  |
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|                  | Annexure 1   |                            |  |  |  |
|------------------|--|----------------------------|--|--|--|
| VI. Affirmations |  |                            |  |  |  |
| Sr               | Subject  | Compliance status (Yes/No) |  |  |  |
| 1                | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                        |  |  |  |
| 2                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015<br>a. Audit Committee   | Yes                        |  |  |  |
| 3                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br><b>b. Nomination &amp; remuneration committee</b>                         | Yes                        |  |  |  |
| 4                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br>c. Stakeholders relationship committee                                    | Yes                        |  |  |  |
| 5                | The composition of the following committees is in terms of SEB I(Listing obligations and disclosure requirements) Regulations, 2015.<br>d. Risk management committee (applicable to the top 500 listed entities) | NA                         |  |  |  |
| 6                | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                  | Yes                        |  |  |  |
| 7                | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                      | Yes                        |  |  |  |
| 8                | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                        |  |  |  |
| 9                | Any comments/observations/advice of Board of Directors may be mentioned here:  | Add Notes                  |  |  |  |

| Annexure 1 |                   |                   |
|------------|-------------------|-------------------|
| Sr         | Subject           | Compliance status |
| 1          | Name of signatory | ARVIND SHARMA     |

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|-----------------------|-------------------|
| Signatory Details     |                   |
| Name of signatory     | ARVIND SHARMA     |
| Designation of person | Managing Director |
| Place                 | NEW DELHI         |
| Date                  | 13-01-2022        |